

Organisational sub-cultures: their influence on food safety and food integrity management

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Background

- Manning, L. (2017) The Influence of Organizational Subcultures on Food Safety Management, *Journal of Marketing Channels*, 24(3-4), 180-189
- Manning, L., & Soon, J.M., (2016). Food safety, food fraud and food defense: a fast evolving literature, *Journal of Food Science*, 81(4) R823–R834

FSMS – Food Safety Management Systems

FIMS – Food Integrity Management Systems

Culture

- *Culture* as a term can be used to describe emergent history and traditions, and applies meaning to the underlying values and beliefs held by members of formal and informal social groupings (Buchann & Huczynski, 2004; Griffith et al., 2010)

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Culture

- **Definition** of culture (formal/informal)
- Degree of **opacity** of culture (visible/invisible);
- **Articulation** of culture (spoken/assumed)
- **Hierarchies** of culture (organisational responsibility ... job title ... **department** ... transactional)
- **Leadership** in culture ...

**Is there only one approach to
developing FSMS and FIMS?
Where does culture fit?**

Transactional approach

Transactional FSMS and FIMS focus on:

- policies, procedures, and protocols that drive **formal management** of food safety - **prescriptivism**
- **minimising risk** with the associated **penalties** and **sanctions** in the event of process or product non-compliance.
- managing **employees** to be **task-focused** and **compliance driven**.

Transformational approach

Transformational **FSMS and FIMS**:

- **engage** all those who work for an organization, irrespective of job title, to consider their role is that of keeping the food that is produced safe and authentic.
- **inspire** and **empower** staff to feel food safety and food integrity is important.
- Drive a sense of **personal responsibility, agency, ownership.**

Is there only one culture in a food business Do different cultures exist beneath the overarching formal culture?

Sub-cultures

- **Separate** from **dominant culture** may or may not hold its core plus **additional values** unique to the members of the sub-culture.
- Can be **defined functionally** e.g. department, work group, or geographical location, or
- Can be **defined in terms ideologically**, modes of rationalisation or **motivation**

Cultural interfaces

- Places **where cultures meet...**
- Intra and inter organisational interfaces.
- Difficult to transcend if **pivotal values** within subcultures at the interface are not congruent.
- Influenced by **situational contingencies**. e.g., machine failure, increased order quantities, quality failure of ingredients, lack of trained staff, supply chain pressure etc.

Situational approach or Prescriptive rigid standards

- in practice each organisation will have a **unique inter-relationship** between the formal and informal, the visible and invisible, and the transactional and transformational elements of their own **FSMS, FIMS** and their **internal sub-cultures**.

Articulating the challenge

		Motivation
Food Quality	Food Fraud	Gain: Economic
Food Safety	Food Defense	Harm: Public Health, Economic or Terror
Unintentional	Intentional	
Action		

Spink & Moyer (2011)

Cultural influence ...

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Food Quality	Food Fraud	Gain: Economic
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INTERFACES

Spink & Moyer (2011)

Visible/Invisible interface

Legitimate/Illegitimate interface

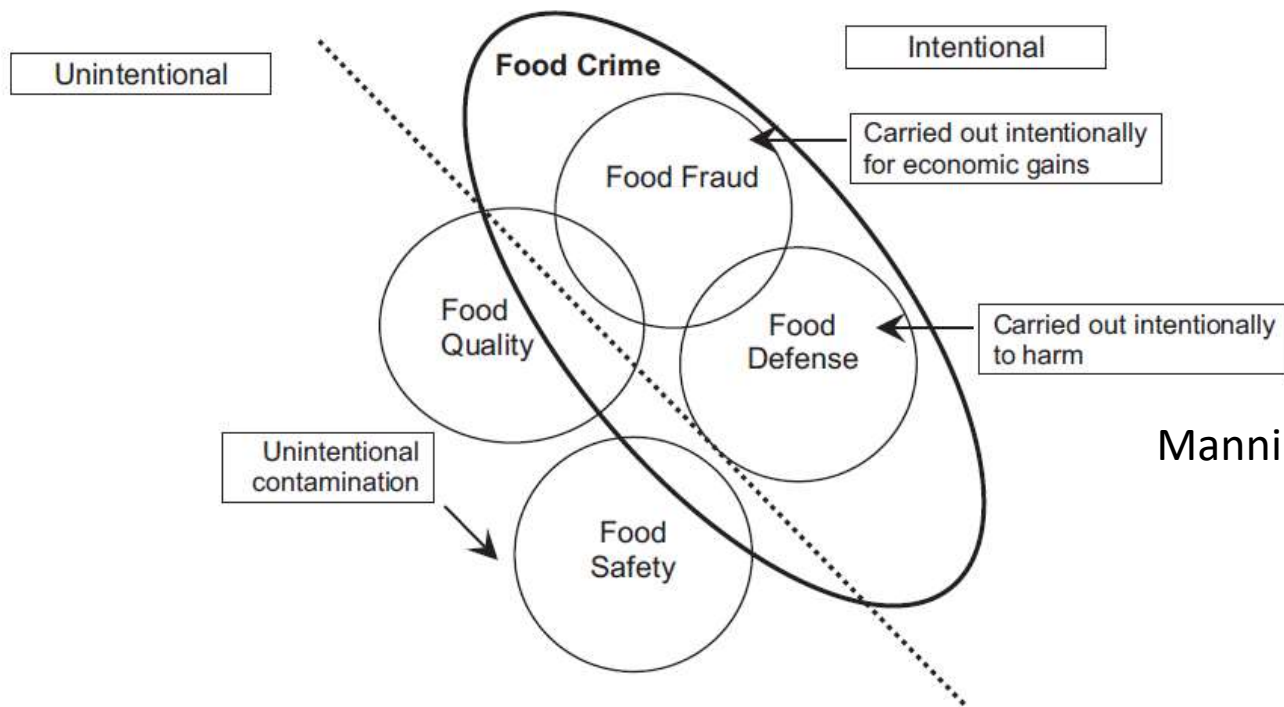
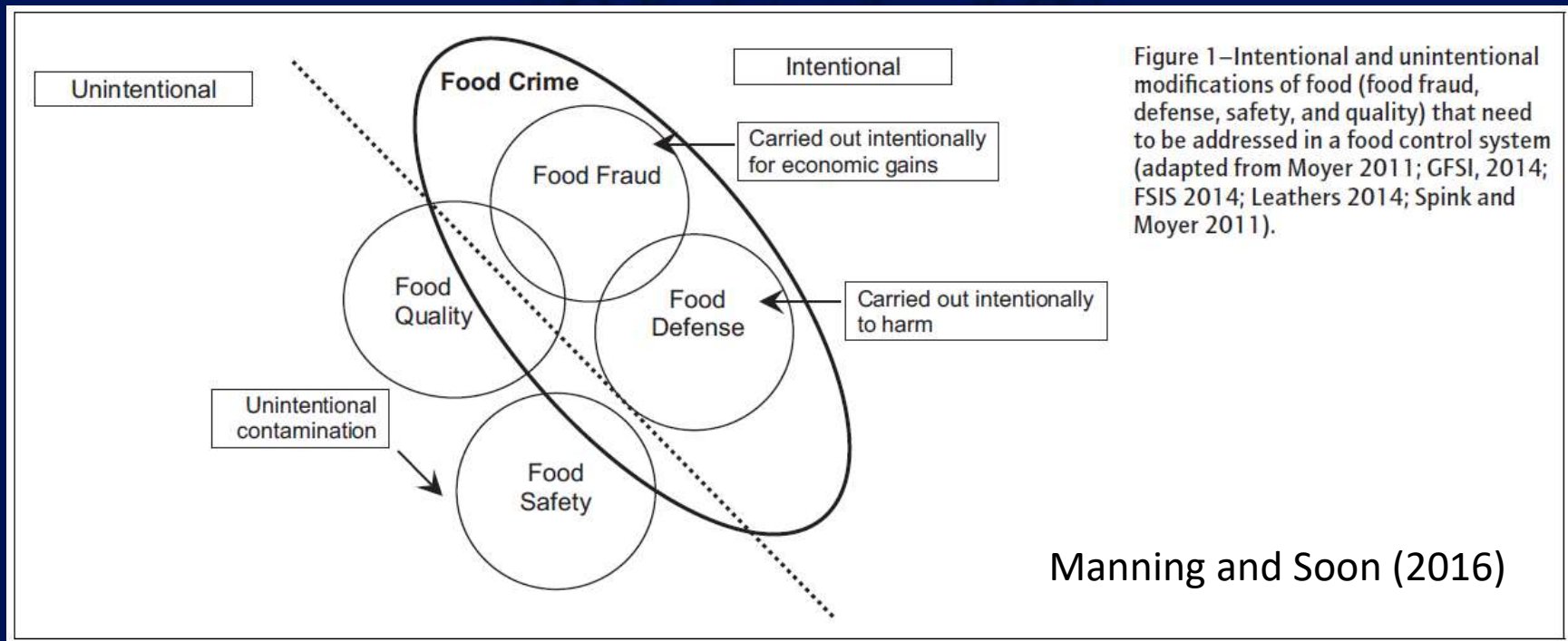


Figure 1—Intentional and unintentional modifications of food (food fraud, defense, safety, and quality) that need to be addressed in a food control system (adapted from Moyer 2011; GFSI, 2014; FSIS 2014; Leathers 2014; Spink and Moyer 2011).

Manning and Soon (2016)

Interfaces and Sub-cultures



Prescriptive, siloed or holistic approaches?
Going beyond the transactional...

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How do you define your sub-cultures?

How to you assess their impact on the organisation?

Verification

- Existing **verification activities** do not focus enough on the influence of organisational **subcultures** whether subculture is differentiated by collective values and identity or by function this is especially so where the interfaces sit within the informal, and **often unaudited**, culture of an organisation.

Conclusions

- **Process based verification** primarily assesses the formal and the visible culture.
- Verification needs to be more holistic and verification practices should **use data from a range of sources**.
- **Preventive strategies** for food safety and integrity management need to consider culture, interfaces and the need for **integrated, holistic management** programmes.

References

- Buchann, D., & Huczynski, A. (2004). *Organizational behaviour: An introductory text* (5th ed.). Madrid, Spain: Pearson Education Limited.
- Griffith, C. J., Livesey, K. M., & Clayton, D. A. (2010)., Food safety culture: The evolution of an emerging risk factor? *British Food Journal*, 112(4) 426–438.
- Spink, J., & Moyer, D. C. (2011). Defining the public health threat of food fraud. *Journal of Food Science*, 76(9), R157-R163.

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